

# HARBOR SAFETY COMMITTEE

[www.humboldtharborsafety.com](http://www.humboldtharborsafety.com)

## of the Humboldt Bay Area

*Mandated by the Lempert-Keene-Seastrand Oil Spill Prevention and Response Act of 1990*

### Harbor Safety Committee Meeting Agenda

**Public Meeting: Thursday, November 20, 2025 @ 0900 hours**

**In Person:**

**Woodley Island Marina Conference Room**

**601 Startare Drive, Eureka, California, 95502**

**This meeting is open to the public, and all interested parties are encouraged to attend.**

*The Meeting Room is wheelchair accessible. Accommodation and access to HSC meetings for people with other handicaps must be requested of the Humboldt Bay Harbor District at (707) 443-0801 five (5) working days in advance of the meeting.*

**Virtual Option: Join on your computer, mobile app, or room device.**

**Zoom: Meeting ID: 796 869 5054**

**One tap mobile: (669) 4449171, 796 869 5054# US**

**Join Zoom Meeting: <https://us02web.zoom.us/j/7968695054>**

### **Virtual Option Meeting Protocols**

*General Housekeeping:*

- *Kindly be aware of your background noise. We encourage the considerate and respectful gesture of muting oneself when not speaking to the group.*
- *The Chairperson will invite comments and questions from HSC Members in person and virtually as usual during the meeting.*
- *There is the usual Public Comment period per the agenda.*

#### **1. Welcome/ Call to Order**

- a. Introductions / Quorum Call
- b. Pledge of Allegiance/ Comments of Chairperson: Captain Leroy Zerlang
- c. Swearing in of Members: Tim Petrusha, Jake McMaster, Harrison Ibach and Andrew Manning

#### **2. Public Comment**

*Note: This portion of the Agenda allows the public to speak to the HSC on various issues not itemized on this agenda. Pursuant to the Brown Act, the HSC may not act on an item that does not appear on the Agenda. Each speaker is limited to speaking for a period of three (3) minutes regarding each item on the Agenda. Each speaker is limited to speak for a period of three (3) minutes during the PUBLIC COMMENT portion of the Agenda regarding items of special interest to the public not appearing on the Agenda that are within the subject matter jurisdiction of the HSC. The three (3) minute time limit may not be transferred to other speakers. The Chair of the HSC or the Presiding Member of the HSC at the regular meeting of the HSC may extend the three (3) minute time limit. The Chair of the HSC or the Presiding Member of the HSC at the regular meeting of the HSC may enforce the three (3) minute time limit for each speaker.*

#### **3. Consent:**

- a. Approve minutes from September 18, 2025, Regular Meeting

#### **4. U.S. Coast Guard Report**

- a. USCG Nuisance/Abatement Report

#### **5. US Army Corps of Engineers Report**

#### **6. Port / Harbor / Marina Reports:**

- a. Trinidad Harbor
- b. City of Eureka Public Marina

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- c. Port of Humboldt Bay / Woodley Island Marina
- 7. OSPR Report
  - a. Membership Update.
- 8. Member Reports:
  - a. NOAA Report
  - b. Local Law Enforcement Report
  - c. Coastal Commission Report
  - d. Bar Pilot Report
  - e. Tank Barge Report
  - f. Dry Cargo Report
  - g. Tug Report
  - h. Tribal / Non-profit Environmental Report
  - i. Commercial Fishing Report
  - j. Recreational Fishing / Boater Safety Report
- 9. Subcommittee Reports
  - a. None
- 10. Work Group Reports
  - a. Harbor Safety Plan – Status Update. As people have been furloughed, an update will be provided at the January 15 meeting.
- 11. Old Business:
  - a. Safety Signage has been delayed, but the District is working with the vendor.
- 12. New Business:
  - a. Addition of Voting Members – Aquaculture, or combine with Fisheries
  - b. Confirmation of the 2026 Meeting Schedule
- 13. Action Items:
  - a. None
- 14. Adjournment:
  - a. Next meeting (Hybrid): January 15, 2026

***The next Humboldt Area ACP Sub-Committee Meeting will be held on January 15, 2026.***

*For more information regarding the ACP Meeting, please contact:*

*Mr. Jeff Dayton, OSPR: Phone: 707-441-5736 Email: [Jeff.Dayton@wildlife.ca.gov](mailto:Jeff.Dayton@wildlife.ca.gov)*